

THE ORDER OF HOLY MASS

2ND SUNDAY IN ORDINARY TIME

January 16, 2022



Marriage at Cana, in the Transfiguration altarpiece
(Cathedral of Barcelona)
Bernat Martorell (1390–1452)



ST. ELIZABETH SETON
CATHOLIC CHURCH

Welcome to St. Elizabeth Seton Catholic Church.

Your active participation in the Mass is encouraged and appreciated.
Please silence your cell phone. Thank you.

Introit (7:30am Mass)

Omnis terra

Let all the earth worship and praise you, O God;
may it sing in praise of your name, O Most High.

Processional Hymn

Songs of Thankfulness and Praise



1. Songs of thank-ful-ness and praise, Je - sus, Lord, to thee we raise,
2. Man - i - fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;
3. Grant us grace to see thee, Lord, Mir-rored in thy ho - ly Word;



1. Man - i - fest-ed by the star To the sag - es from a - far;
2. And at Ca - na, wed-ding guest, In thy God-head man - i - fest;
3. May we im - i - tate thee now, And be pure, as pure art thou;



1. Branch of roy - al Da-vid's stem In thy birth at Beth-le-hem;
2. Man - i - fest in pow'r di - vine, Chang-ing wa - ter in - to wine;
3. That we like to thee may be At thy great E - pi - pha - ny;



1. Prais-es be to thee ad-dressed,
 2. Prais-es be to thee ad-dressed,
 3. And may praise thee, ev - er-blessed,
- } God in flesh made man-i - fest.

Text: 77 77 D; Christopher Wordsworth, 1807-1885, alt.
Music: Jakob Hintze, 1622-1702; adapt. by Johann Sebastian Bach, 1685-1750.

The Introductory Rites

Sign of the Cross & Greeting

Penitential Act

I confess to almighty God / and to you, my brothers and sisters, /
that I have greatly sinned / in my thoughts and in my words, /
in what I have done, / and in what I have failed to do; /
through my fault, through my fault, / through my most grievous fault; /
therefore I ask blessed Mary ever-Virgin, / all the Angels and Saints, / and
you, my brothers and sisters, / to pray for me to the Lord our God.

Kyrie

Mass of Restoration

Priest/Deacon/Cantor; All repeat

1, 3. *Ky - ri - e, e - lé - i - son.*
2. *Chri - ste, e - lé - i - son.*

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R. Amen

Gloria

Mass of Restoration

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we glo-ri-fy
you, we give you thanks for your great glo-ry,
Lord God, heav-en-ly King, O God, al - might-y Fa - ther.

Lord Je-sus Christ, On-ly Be - got - ten Son, Lord God, Lamb of
 God, Son of the Fa - ther, you take a - way the sins of the
 world, have mer-cy on us; you take a - way the sins of the
 world, re-ceive our prayer; you are seat-ed at the right hand of the
 Fa - ther, have mer-cy on us. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a -
 lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir-it, in the glo - ry of God the Fa - ther. A - men.

Collect

Almighty ever-living God,
 who govern all things,
 both in heaven and on earth,
 mercifully hear the pleading of your people
 and bestow your peace on our times.
 Through our Lord Jesus Christ, your Son,
 who lives and reigns with you in the unity of the Holy Spirit,
 one God, for ever and ever.

The Liturgy of the Word

First Reading

Isaiah 62:1–5

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch.

Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the LORD. You shall be a glorious crown in the hand of the LORD, a royal diadem held by your God. No more shall people call you "Forsaken," or your land "Desolate," but you shall be called "My Delight," and your land "Espoused." For the LORD delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

The word of the Lord / *Thanks be to God*

Responsorial Psalm

Psalm 96:1–2, 2–3, 7–8, 9–10 (3)



R. Pro - claim his mar - vel - ous deeds to all the na - tions.

Sing to the LORD a new song;
sing to the LORD, all you lands.
Sing to the LORD; bless his name. *R.*

give to the LORD glory and praise;
give to the LORD the glory due his
name! *R.*

Announce his salvation, day after day.
Tell his glory among the nations;
among all peoples, his wondrous deeds. *R.*

Worship the LORD in holy attire.
Tremble before him, all the earth;
say among the nations: The LORD is king.
He governs the peoples with
equity. *R.*

Give to the LORD, you families of nations,

Second Reading

1 Corinthians 12:4–11

Brothers and sisters:

There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. To one is given through the Spirit the expression of wisdom; to another, the expression of knowledge according to the same Spirit; to another, faith by the same Spirit; to another, gifts of healing by the one Spirit; to another, mighty deeds; to another, prophecy; to another, discernment of spirits; to another, varieties of tongues; to another, interpretation of tongues. But one and the same Spirit produces all of these, distributing them individually to each person as he wishes.

The word of the Lord / *Thanks be to God*

Gospel Acclamation

2 Thessalonians 2:14



God has called us through the Gospel
to possess the glory of our Lord Jesus Christ.

Gospel Reading

John 2:1–11

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, how does your concern affect me? My hour has not yet come.” His mother said to the servers, “Do whatever he tells you.” Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, “Fill the jars with water.” So they filled them to the brim. Then he told them, “Draw some out now and take it to the headwaiter.” So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from – although the servers who had drawn the water knew –, the headwaiter called the bridegroom and said to him, “Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now.” Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

The Gospel of the Lord / *Praise to You, Lord Jesus Christ*

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(PLEASE BOW)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. **Amen.**

Universal Prayer

The Liturgy of the Eucharist

Offertory Antiphon (7:30am Mass)

Tubilate Deo universa terra

Shout joyfully to God all the earth;
shout with joy to God all the earth;
sing a psalm in honor of his name;
come and hear all you who fear God
and I will tell you what great things the Lord
has done for my soul alleluia.

Offertory Hymn

O God Beyond All Praising



1. O God be-yond all prais - ing, We wor-ship you to - day
2. Then hear, O gra-cious Sav - ior, Ac - cept the love we bring,



1. And sing the love a - maz - ing That songs can - not re - pay;
2. That we who know your fa - vor May serve you as our King;



1. For we can on - ly won - der At ev - 'ry gift you send,
2. And wheth - er our to - mor - rows Be filled with good or ill,



1. At bless - ings with - out num - ber And mer - cies with - out end:
2. We'll tri - umph through our sor - rows And rise to bless you still:



1. We lift our hearts be - fore you And wait up - on your word,
2. To mar - vel at your beau - ty And glo - ry in your ways,



1. We hon - or and a - dore you, Our great and might - y Lord.
2. And make a joy - ful du - ty Our sac - ri - fice of praise.

Preface Dialogue and Preface

Pray, brethren, that my sacrifice and yours may be acceptable to God,
the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

The Lord be with you.

All: And with your spirit.

Lift up your hearts.

All: We lift them up to the Lord.

Let us give thanks to the Lord, our God.

All: It is right and just.

Sanctus

Mass of Restoration

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is
he who comes in the name of the Lord.
Ho - san - na in the high - est.

The musical score for the Sanctus is written in treble clef with a key signature of three sharps (F#, C#, G#) and a time signature of 8/8. It consists of five staves of music. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Post Consecrationem

Mass of Restoration

We pro - claim your Death, O Lord, and pro -
fess your Res - ur - rec - tion un - til you come a - gain.

The musical score for Post Consecrationem is written in treble clef with a key signature of three sharps (F#, C#, G#) and a time signature of 8/8. It consists of two staves of music. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Amen

Mass of Restoration

A - men, a - men, a - men, a - men.

The musical score for Amen is written in treble clef with a key signature of three sharps (F#, C#, G#) and a time signature of 8/8. It consists of one staff of music. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

The Lord's Prayer



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.



For the king - dom, the power and the glo - ry are yours now and for ev - er.

Agnus Dei

Mass of Restoration



Lamb of God, you take a - way the sins of the world,
have mer - cy on us. grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Communion Antiphon (7:30am Mass)

Dicit Dominus: Implete hydrias

The Lord said: Fill the jars with water and bring some to the master of the feast. When the master of the feast tasted the water, which had now become wine, he declared to the bridegroom: You have kept the good wine until now. This was the first sign which Jesus accomplished before his disciples.

Communion Hymn

Taste and See

Taste and see, taste and see the good-ness of the Lord. O

taste and see, taste and see the good-ness of the Lord, of the Lord.

Verses: Cantor

1. I will bless the Lord at all times. His
 2. Glo - ri - fy the Lord with me. To -
 3. Wor-ship the Lord, all you peo-ple. ‡

1. praise shall al-ways be on my lips; my
 2. geth-er let us all praise his name. I
 3. You'll want for noth-ing if you ask. †

1. soul shall glo-ry in the Lord for
 2. called the Lord and he an-swered me; from
 3. Taste and see that God is good; in

1. he has been so good to me.
 2. all my trou-bles he set me free.
 3. him we need put all our trust.

to Refrain

The Concluding Rites

The Lord be with you.

All: And with your Spirit.

May almighty God bless you, the Father, and the Son and the Holy Spirit

All: Amen

Go forth, the Mass is ended.

All: Thanks be to God.

Recessional Hymn

God We Praise You



1. God, we praise you! God, we bless you! God, we
2. True a - pos - tles, faith - ful proph - ets, Saints who
3. Je - sus Christ, the King of glo - ry, Ev - er -
4. Christ, at God's right hand vic - to - rious, You will



1. name you sov - reign Lord! Might - y King whom an - gels
2. set their world a - blaze, Mar - tyrs, once un - known, un -
3. last - ing Son of God, Hum - ble was your vir - gin
4. judge the world you made; Lord, in mer - cy help your



1. wor - ship, Fa - ther, by your Church a - dored:
2. heed - ed, Join one grow - ing song of praise,
3. moth - er, Hard the lone - ly path you trod:
4. ser - vants For whose free - dom you have paid:



1. All cre - a - tion shows your glo - ry, Heav'n and
2. While your Church on earth con - fess - es One ma -
3. By your cross is sin de - feat - ed, Hell con -
4. Raise us up from dust to glo - ry, Guard us



1. earth draw near your throne, Sing - ing "Ho - ly, ho - ly,
2. jes - tic Trin - i - ty; Fa - ther, Son, and Ho - ly
3. front - ed face to face, Heav - en o - pened to be -
4. from all sin to - day; King en - throned a - bove all



1. ho - ly," Lord of hosts and God a - lone!
2. Spir - it, God, our hope e - ter - nal - ly.
3. liev - ers, Sin - ners jus - ti - fied by grace.
4. prais - es, Save your peo - ple, God, we pray.